

2614



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SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Application of: Mark Fimoff

CONFIRMATION NO.: 9117

Serial No.: 09/804,262

GROUP ART UNIT: 2614

Filed: March 13, 2001

EXAMINER: P. Natnael

For: MAPPING ARRANGEMENT FOR DIGITAL COMMUNICATION SYSTEM

AMENDMENT RESPONSIVE TO 10/27/03 OFFICE ACTION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

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CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 101	MINUS	** 101	X	() X 9.00 () X 18.00	\$
INDEP. CLAIMS	* 9	MINUS	9	X	() X 43.00 (X) X 86.00	\$.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 26 0175. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 28574)

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 26, 2004.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 26, 2004

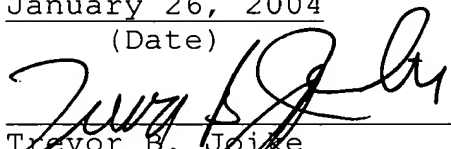
DATE



6/0
J. Douglas
2/6/04

PATENT

IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE

Applicant: Mark Fimoff)	I hereby certify that this
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FOR DIGITAL COMMUNICATION)	Commissioner for Patents
SYSTEM)	Washington, DC 20231 on
)	this date:
Art Unit: 2614)	
)	
Examiner: P. Natnael)	<u>January 26, 2004</u>
)	(Date)
Attorney Docket Ref.: 7174B)	
)	Trevor B. Joize
)	Reg. No. 25, 542
)	Attorney for Applicants
)	

AMENDMENT RESPONSIVE TO 10/27/03 OFFICE ACTION

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

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INTRODUCTION

Claims 1-101 are pending in the application.

Claims 1-77 are withdrawn from consideration as being directed to a non-elected invention. Claims 78-101 are rejected.